

# BHS/BUHS Athletic Hall of Fame Nomination Form



## BHS/BUHS Athletic Hall of Fame

The Selection Committee will consider nominations from any source as long as adequate information is provided. Nominations may be made using the online nomination form or in written form sent to the Selection Committee. Nominations must include the following information:

- **Name of nominee**
- **Graduation year of nominee (if applicable)**
- **Nominee category (Student-athlete, Coach, Administrator, Team, Official, Media, Public Contributor)**
- **Sport(s) played at BHS/BUHS**
- **Athletic accomplishments at BHS/BUHS**
- **Comments or other supporting information, including relevant non-BHS/BUHS athletic accomplishments**
- **2 Letters of Support**
- **Complete Nominee Biographical Information sheet**

**Deadline: May 23, 2025**

Forward to [buhshof22@gmail.com](mailto:buhshof22@gmail.com)

Or mail to:

**BUHS Athletic Hall of Fame**

**PO Box 8018**

**Brattleboro, Vermont 05304-8018**

### Person(s) Submitting the Nomination:

Name: (First, Middle, Last)	
Street Address:	
City, State, Zip Code:	
Telephone:	
E-mail:	

1. The annual deadline for nominations is **May 23, 2025**. Nominees will be reviewed, selected, and notified shortly after the nomination deadline. If selected, induction will be at the annual banquet on **November 1, 2025 at Brattleboro's American Legion**.

2. All nominations will be considered for a three-year period. If a candidate has not been inducted after three years, he or she must be re-nominated at that time to receive further consideration.

### **Complete Nominee's Biographical Information sheet**

Name: (First, Middle, Last)	Name
Street Address:	
City, State, Zip Code:	
Telephone:	
E-mail:	

### **2. Nomination Category (Please check the appropriate nomination category)**

- ☐ Athletic/Activity Participant
- ☐ Coach/Activity Advisor
- ☐ Official
- ☐ Media
- ☐ School Administrator
- ☐ Public Contributor

Is the nominee still active in any other area than the category for which they are being nominated? Yes \_\_\_\_ No \_\_\_\_ (Please check one)

**Is this a posthumous award?** Yes \_\_\_\_ No \_\_\_\_ (Please check one)

If yes, please provide the name and contact information of the nominees' closest living relative: (If known)

Name: (First, Middle, Last)	
Street Address:	
City, State, Zip Code:	
Telephone:	

E-mail:	
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## Nominee Information

Please print or type the Nominee's name as it will appear on a certificate, plaque and program.

High School & graduation year  
College & graduation year - if applicable  
Degree(s) Earned  
Career *(Please list dates)*  
Professional Highlights  
Honors & Awards  
Other relevant information

Nominator - Please provide a rationale for your nomination.
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The committee requires two (2) letters of recommendation written in support of the nominee. The body of these letters should **detail their accomplishments within the category of nomination.**

### Letters of Recommendation

Recommendation Letter No. 1:

Recommendation Letter No. 2:

Please include - Photos/documents/clippings in support of the nominee:

Include in the nomination either hard copy or scans

Signed:

Date:

## For the Inductee

- Forward photograph(s) for the Hall of Fame Program and slideshow presentation  
- We like to have at least 5 photos in order to make a slideshow honoring the inductee.

Can be either hard copy or digital picture (digital preferred).

**Deadline: June 6, 2025**

- Prepare remarks to be shared with the audience at the induction. Three **(3) minutes in length**

Please return to [buhshof22@gmail.com](mailto:buhshof22@gmail.com) by June 6, 2025

Or mail to:

**BUHS Athletic Hall of Fame  
PO Box 8018  
Brattleboro, Vermont 05304-8018**

For Office Use Only

Date Application Received	Rec 1 Rec'd Date	Rec 2 Rec'd Date	Rec 3 Rec'd Date	Acknowledgment Sent

Link to HOF 2025 Nomination Form

<https://docs.google.com/document/d/e/2PACX-1vSGZnEEuwVfkqDd3ZycKIEp362KtxNPIt9gmY3A1gWKrmtK7qv8MuonXVW-MUOI12EVG99tc044K5xT/pub>